

Apendix 1: Lampiran penelitian

INSTRUMENT OF RESEARCH

Narasumber 1

Bapak a. Serni Gulo (fa'atulö Gulo)

Umur : 62 tahun

Pekerjaan : Pensiunan PNS

Jabatan dalam adat : Tokoh masyarakat

Menurut bapak a. Serni Gulo

1. *Dalam adat pernikahan famaigi niha, apa nilai yang terkandung didalamnya, menurut bapak khususnya didesa Lawelu, lalu pada saat famaigi niha berapa orang yang berperan didalamnya, lalu apa nilai adatnya?*
2. *Pada saat fame'e laeduru, apa nilai adat yang terkandung didalamnya khususnya didesa Lawelu kecamatan ulu moro'ö?*
3. *Apa nilai adat yang terdapat pada saat acara fanunu manu?*
4. *Dalam femanga bawi nisila hulu, menurut bapak apa saja nilai adat yang terkandung didalamnya?*
5. *Menurut bapak, nilai apa saja yang ada dalam adat pernikahan khususnya pada saat mangötö bongi?*
6. *Didalam famözi aramba, apa makna dan nilai adat yang terkandung didalamnya pada saat pelaksanaan acara pesta pernikahan?*
7. *Menurut bapak, bagaimana nilai yang terdapat pada saat folau bawi? Lalu pada saat kegiatan folau bawi siapa saja yang ikut serta didalamnya, apakah semua orang atau ada orang tertentu yang memang sudah di utus pada kegiatan folau bawi tersebut?*
8. *Kemudian dalam acara falöwa khususnya didesa Lawelu, ketika pelaksanaan acara pesta perkawinan, bagaimana caranya mengetahui bahwa pada saat acara pesta pernikahan terdapat nilai adat didalamnya?*
9. *Pada saat mame'e gö/famasao menurut bapak apa nilai yang terkandung didalamnya?*
10. *Nilai apa saja yang terdapat dalam kegiatan mamuli nukha/manga gahe?*

Jawaban:

1. According to Mr. A. Serni Gulo in the famaigi niha in Lawelu village, there is a value contained in the famaigi niha event, where at the time of the famaigi niha those who attend the event are specifically the siblings of the girl's father, then in the stages of this famaigi niha there is a value in it, namely the binding between the male and female families in a family way, which is its value in custom and is also recognized by custom that the meeting is a meeting of the female parents with siblings, especially in Lawelu village, Ulu Moro'ö sub-district. In this famaigi niha event, it has also been determined who will be called during its implementation, namely the siblings of the girl's father.
2. According to Mr. A. Serni Gulo, the value contained in fame'e laeduru is to determine the continuation of activities from the engagement, and move towards activities that have been previously determined, that is the customary value of fame'e laeduru.
3. According to Mr. A. Serni Gulo, the value of fanunu manu side-ide is an activity where the event is carried out by the girl's family, her siblings, then continued to the fanunu manu sebua stage which is also called there are neighbors, after finishing the discussion from the beginning, namely fanunu manu side-ide which is carried out by the girl's parents, then directly to the second level, namely fanunu manu sebua which is attended by the neighbors of the girl's siblings. Its value in tradition is to determine when the engagement/ring exchange event is held.
4. According to Mr. A. Serni Gulo during the Femanga Bawi Nisila Hulu event, when the man is unable to carry the burden that has been given to him by the girl's family, then (nidou manu gana'a nia) which means the charred peg of your golden chicken, that's why the term Femanga Bawi Nisila Hulu is a fanunu manu event, likewise if the man exceeds what has been determined from the start then the man will be punished as agreed in the custom. especially in Lawelu village, Ulu Moro' ö sub-district. So the value is praying for the names of men and women in public, that is the value in custom, then continued with famözi aramba, but when at the time of famözi aramba (gong beating) then there will be a promise with the term "bongi nono zalawa" which means it can go up and down according to the circumstances and also the interests of the ability of the man, and discussing all the honesty that the man can afford. While the value in custom is the result of an agreement between the woman and the man, charging the honesty with half paid which has been determined by the woman's family, that is the value in custom.

5. According to Mr. A. Serni Gulo, at the time of the mangötö wongi, all the dowries have been paid by the groom to the bride's parents, the value is the payment of all dowries to the bride's family between the groom's parents and the bride's parents.
6. According to Mr. A. Serni Gulo, during the famözi aramba, it is to validate the ulu moro'ö custom and promise the time of the wedding because it is a notification to the Balugu in carrying out the famözi aramba (gong beating). When the gong is beaten, then a month before the wedding day, everyone must have prepared the needs that should have been provided by the family of the woman and the man. The customary value here is to determine the day of the wedding.
7. According to Mr. A. Serni Gulo that folau bawi is fanema'ö sondöni bawi wangowalu where the event held that night is fanema'ö sondöni bawi wangowalu or activities carried out at the folau bawi event. At this folau bawi event, the groom brings 3 wedding pigs to the sipangkalan, the term is fondöni bawi wangowalu and will be welcomed by the customs of the entire Lawelu village community. So the customary value is that the groom brings 3 wedding pigs to the sipangkalan.
8. According to Mr. A. Serni Gulo, at the time of the wedding party (falöwa) where the wedding party is already valid according to the customary law, is also valid according to religion, and also according to the government to carry out the marriage at the specified time, so that its value is valid according to religion, government, and custom, the term is fanika gera-era mböwö.
9. According to Mr. A. Serni Gulo mame'e gö (famasao) especially in Lawelu village, Ulu Moro'ö sub-district is one of the appointed women to provide food (gö) to the bride with the term given as an honesty to the same'e gö four alisi (4 alisi pigs). So the value is the same'e gö (famasao) must be given as a sign that he is respected and appreciated at the time of mame'e gö/mamasao to the bride, where an honesty of 4 alisi pigs will be given to the mame'e gö.
10. According to Mr. A. Serni Gulo, mamuli nukha is a wedding dress worn by the bride that has been lent by the bride's parents, then the cloth will be returned, that is the term for mamuli nukha. Then this manga gahe in the ulu moro'ö tradition is also a term for eating pig's feet that have been provided by the bride's mother, the pig used during mamuli nukha/manga gahe is pig's feet that have been left over by the bride's family. So the value in the tradition is that the traditional wedding dress that has been lent is what will be returned, that's why there is the term mamuli nukha, as well as manga gahe.

INSTRUMENT OF RESEARCH

Narasumber 2

Bapak a. Peti Gulo (Fetero Gulo)

Umur : 63 tahun

Pekerjaan : Tani

Jabatan dalam adat : Tokoh adat / Samaedo tuha

Menurut bapak a. Peti Gulo

1. *Dalam adat pernikahan famaigi niha, apa nilai yang terkandung didalamnya, menurut bapak khususnya didesa Lawelu, lalu pada saat famaigi niha berapa orang yang berperan didalamnya, lalu apa nilai adatnya?*
2. *Pada saat fame'e laeduru, apa nilai adat yang terkandung didalamnya khususnya didesa Lawelu kecamatan ulu moro'ö?*
3. *Apa nilai adat yang terdapat pada saat acara fanunu manu?*
4. *Dalam femanga bawi nisila hulu, menurut bapak apa saja nilai adat yang terkandung didalamnya?*
5. *Menurut bapak, nilai apa saja yang ada dalam adat pernikahan khususnya pada saat mangötö bongi?*
6. *Didalam famözi aramba, apa makna dan nilai adat yang terkandung didalamnya pada saat pelaksanaan acara pesta pernikahan?*
7. *Menurut bapak, bagaimana nilai yang terdapat pada saat folau bawi? Lalu pada saat kegiatan folau bawi siapa saja yang ikut serta didalamnya, apakah semua orang atau ada orang tertentu yang memang sudah di utus pada kegiatan folau bawi tersebut?*
8. *Kemudian dalam acara falöwa khususnya didesa Lawelu, ketika pelaksanaan acara pesta perkawinan, bagaimana caranya mengetahui bahwa pada saat acara pesta pernikahan terdapat nilai adat didalamnya?*
9. *Pada saat mame'e gö/famasao menurut bapak apa nilai yang terkandung didalamnya?*
10. *Nilai apa saja yang terdapat dalam kegiatan mamuli nukha/manga gahe?*

Jawaban:

1. According to Mr. A. Peti Gulo, when carrying out famaigi niha, those who are usually involved are representatives of the male and female families. So the customary value of famaigi niha is the existence of a kinship relationship between two families, both from the female family and the male family.
2. According to Mr. A. Peti Gulo, the traditional value of fame'e laeduru is to signify the handover of responsibility from parents to the male family according to tradition, and also symbolizes the blessing and prayers of the female family.
3. According to Mr. A. Peti Gulo, the traditional value of fanunu manu is a sense of gratitude and togetherness between the two families, and also symbolizes the unification of two families in the symbolization of cutting a chicken, where each part of the chicken has its own meaning as a symbol of harmony and well-being.
4. According to Mr. A. Peti Gulo traditional value from Femanga Bawi Nisila Hulu is a responsibility, purity, and respect for women and symbolizes the sacred bond and also the obligation of men to care for and respect women as part of the family.
5. According to Mr. A. Peti Gulo, the traditional value of mangötö wongi is a seriousness of commitment in continuing the relationship to a higher level in carrying out marriage, so that in mangötö wongi it can be said to be a sacred event in tradition.
6. According to Mr. A. Peti Gulo, the traditional value of famözi aramba is an appreciation for culture, especially in Lawelu Village, Ulu Moro'ö District, which symbolizes the readiness of men towards women in protecting the new household ship and protecting the new family and maintaining honor and harmony in the family.
7. According to Mr. A. Peti Gulo, the customary value of folau bawi is the sense of responsibility that has been imposed on the groom's family so that during the folau bawi event, the woman's family will be assigned to see the wedding pig that has been agreed upon with the man's family, that is the value in custom, namely the sense of responsibility of men towards the burden given to the man.
8. According to Mr. A. Peti Gulo, the customary value of falöwa is the confirmation and acceptance according to custom, both by government, religion, and also in front of other communities, so that according to custom the man is accepted as part of the woman's family, which indicates that it is legitimate in the eyes of custom.
9. According to Mr. A. Peti Gulo, the traditional value of mame'e gö/famasao is the sincerity, responsibility, and love of the man towards the woman and her family.
10. According to Mr. A. Peti Gulo, the traditional value of mamuli nukha/manga gahe is a form of respect for the woman's family where the bride will return the traditional

clothes that have been lent by the woman's mother, which symbolizes respect and a symbol of a strong bond so that it has spiritual and material value as a form of respect for the woman's family.

INSTRUMENT OF RESEARCH

Narasumber 3

Bapak a. Ozis Gulo (Faoma aro Gulo)

Umur : 61 tahun

Pekerjaan : Tani

Jabatan dalam adat : Tokoh adat

Menurut bapak a. Ozis Gulo

- 1. Dalam adat pernikahan famaigi niha, apa nilai yang terkandung didalamnya, menurut bapak khususnya didesa Lawelu, lalu pada saat famaigi niha berapa orang yang berperan didalamnya, lalu apa nilai adatnya?*
- 2. Pada saat fame'e laeduru, apa nilai adat yang terkandung didalamnya khususnya didesa Lawelu kecamatan ulu moro'ö?*
- 3. Apa nilai adat yang terdapat pada saat acara fanunu manu?*
- 4. Dalam femanga bawi nisila hulu, menurut bapak apa saja nilai adat yang terkandung didalamnya?*
- 5. Menurut bapak, nilai apa saja yang ada dalam adat pernikahan khususnya pada saat mangötö bongi?*
- 6. Didalam famözi aramba, apa makna dan nilai adat yang terkandung didalamnya pada saat pelaksanaan acara pesta pernikahan?*
- 7. Menurut bapak, bagaimana nilai yang terdapat pada saat folau bawi? Lalu pada saat kegiatan folau bawi siapa saja yang ikut serta didalamnya, apakah semua orang atau ada orang tertentu yang memang sudah di utus pada kegiatan folau bawi tersebut?*
- 8. Kemudian dalam acara falöwa khususnya didesa Lawelu, ketika pelaksanaan acara pesta perkawinan, bagaimana caranya mengetahui bahwa pada saat acara pesta pernikahan terdapat nilai adat didalamnya?*
- 9. Pada saat mame'e gö/famasao menurut bapak apa nilai yang terkandung didalamnya?*
- 10. Nilai apa saja yang terdapat dalam kegiatan mamuli nukha/manga gahe?*

Jawaban:

1. According to Mr. A. Ozis Gulo in famaigi niha the value contained therein is an appreciation for the dignity of the family and also the existence of kinship ties between the man's family and the woman's family. In Lawelu village, if there is a famaigi niha then usually those involved are male and female family representatives, traditional leaders and community leaders. So the traditional values are mutual respect, openness and deliberation with the families of both parties.
2. According to Mr. A. Ozis Gulo fame'e laeduru contains values such as the value of responsibility and also respect for the woman who will become the bride, it is a symbolic moment where the responsibility for the daughter is handed over to the man, that is its value as well as in tradition.
3. According to Mr. A. Ozis Gulo, the value of fanunu manu is a symbol of the unity of the two families in the bonds of marriage and shows a sense of togetherness between the two families before the peak of the wedding party.
4. According to Mr. A. Ozis Gulo, femanga bawi nisila hulu is an honor for women and the woman's extended family where the customary values are purity, blessings from ancestors, and also the moral responsibility of the man towards the woman who will be his prospective bride.
5. According to Mr. A. Ozis Gulo, the value of mangötö wongi is the value of the seriousness and sincerity of the man to the woman, which is usually done before the peak of the wedding party as a form of sacredness in customs, especially in Lawelu village, Ulu Moro'ö sub-district.
6. According to Mr. A. Ozis Gulo, the value of famözi aramba is a respect for the culture and courage of a man who wants to marry a woman. This famözi aramba symbolizes protection and courage from the man and his seriousness in moving towards marriage.
7. According to Mr. A. Ozis Gulo, the value of folau bawi is the existence of cooperation and unity which is usually involved in it by men who are trusted to see the wedding pig, such as representatives of the woman's family, or the woman's father's brother.
8. According to Mr. A. Ozis Gulo, falöwa has a customary value contained in it, namely the value of confirmation where the man is considered to have legally become part of the woman's family and is recognized by custom, government and religion, so that is its value in custom.

9. According to Mr. A. Ozis Gulo, the customary value of mame'e gö/famasao is sincerity and giving with good intentions or good intentions as a sign of love and responsibility from the man to the woman.
10. According to Mr. A. Ozis Gulo, mamuli nukha/manga gahe is a value contained in marriage which contains the value of symbolic gifts in the form of valuables, namely the bride's dress, which also signifies respect, economic value, and also the existence of a strong bond between the two families.

Apendix 2: Dokumentasi penelitian

DOKUMENTASI

Acara pertunangan











Manöbi bawi

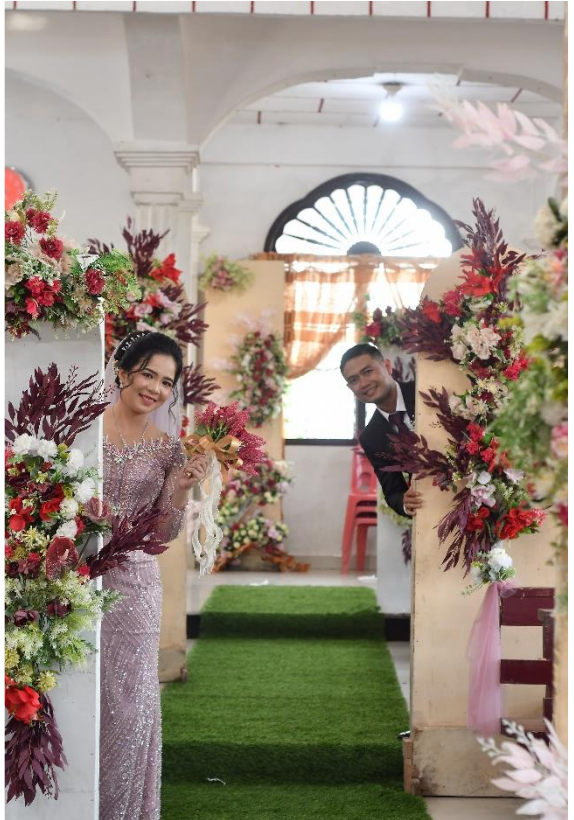


Pemberkatan nikah di gereja









Acara famotu ono nihalö



Acara famözi aramba



Fanema'ö uwu/sokhö sekaligus fanema bola nafa moroi khö nuwu





Acara pesta adat







Sanggar



Maena



Fanika gera-era mböwö











Acara syukuran (mame'e gö/famasao)







DOCUMENTATION OF THE SOURCES



November 2024

Hal : Pengajuan Judul Rancangan Penelitian

Kepada Yth :
Afore Tahir Harefa, S.Pd., M.Hum
(Dosen Penasihat Akademik)

Dengan hormat,

1. Saya yang bertanda tangan di bawah ini :

Nama : **CERIA PUTRI DAMAI GULO**

NIM : 212108018

Jumlah SKS yang telah diselesaikan : 138 SKS

Dengan ini mengajukan Judul Rancangan Penelitian dan memohon kepada Ibu kiranya dapat berkenan menyetujui salah satu judul yang saya ajukan di bawah ini:

No.	Judul	Persetujuan	
		Tanggal	Paraf
1	ANALYSIS OF THE CONCEPT OF LOCAL WISDOM ON THE ECONOMIC GROWTH OF THE COMMUNITY IN LAWELU VILLAGE ULU MORO'O		
2	ANALYSIS OF THE LOCAL WISDOM VALUES IN THE MARRIAGE CUSTOMS OF THE LAWELU VILLAGE COMMUNITY ULU MORO'O SUB DISTRICT	3/12-2024	
3	ANALYSIS OF LOCAL WISDOM IN IMPROVING ATTRACTIONS AT SMK NEGERI 1 ULU MORO'O		

2. Demikian permohonan ini saya ajukan dengan harapan semoga Ibu dapat mempertimbangkannya.

Hormat saya:
Pemohon,



CERIA PUTRI DAMAI GULO
NIM. 212108018



YAYASAN PERGURUAN TINGGI NIAS
UNIVERSITAS NIAS
FAKULTAS KEGURUAN DAN ILMU PENDIDIKAN (FKIP)
PROGRAM STUDI PENDIDIKAN BAHASA INGGRIS
Alamat: Jalan Yos Sudarso No. 118/E-S, Gunungsitoli, Telepon (0639) 21616, Nias 22812
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Lembar Saran dan Perbaikan Judul Proposal

No	Judul	Saran-saran	Perbaikan	Tanda Tangan	
				KAPRODI	DOSEN PA
1	ANALYSIS OF THE CONCEPT OF LOCAL WISDOM ON THE ECONOMIC GROWTH OF THE COMMUNITY IN LAWELU VILLAGE, ULU MORO'O				
2	ANALYSIS OF LOCAL WISDOM VALUES IN THE WEDDING CUSTOMS OF THE PEOPLE OF LAWELU VILLAGE, ULU MORO'O DISTRICT				
3	ANALYSIS OF LOCAL WISDOM IN IMPROVING ATTRACTIONS AT SMK NEGERI 1 ULU MORO'O				

Demikian permohonan ini saya ajukan dan atas perhatian saya ucapkan terimakasih.

Hormat saya,
Pemohon,

Ceria Putri Damai Gulo
NIM. 212108018

Tembusan:

1. Yth. Kaprodi
2. Yth. Dosen PA

OUTLINE TOPIK RANCANGAN PENELITIAN

Nama : Ceria Putri Damai Gulo
NIM : 212108018
Program : Sarjana
Program Studi : Pendidikan Bahasa Inggris
Fakultas : Fakultas Keguruan dan Ilmu Pendidikan (FKIP)

Title	Analysis of local wisdom values in the marriage customs of the Lawelu village community, Ulu moro ò sub-district
Phenomenon	The phenomenon that is the background of the research on the analysis of local wisdom values in the marriage customs of the community in lawelu village, ulu moro'ò sub-district. Based on the above phenomenon, The lawelu village community faces challenges in maintaining traditional values amidst the flow of modernization. Globalization brings changes in lifestyle, technology, and thinking that can shift traditional practices that have been passed down from generation to generation. In addition one of important focus in this how the values and practices of marriage customs are transmitted from one generation to the generation. The researcher's aims to understand to what extent the values of local wisdom in marriage customs are still maintained and how society adapts to these changes.
Location	Desa Lawelu, Kecamatan Ulu Moro ò
Addres	Desa Lawelu, Kecamatan Ulu Moro ò, Kabupaten Nias Barat
Background of the Problem	Marriage customs are used as a means of human interaction as part of the indigenous community, especially in Lawelu village, Ulu Moro'ò district. These marriage customs are manifestations of cultural elements that are integrated into the local community system. One of the marriage customs that is still preserved is the marriage custom practiced by the community. This community wedding custom is also used as a means of socialization, interaction, and as a platform to strengthen kinship ties among the

community. The implementation of weddings in each region is not the same. Each region has different wedding customs, and these differences can be seen in the stages of the wedding, the ceremonies performed, and the wedding symbols used. Although the ultimate goal of the implementation of these customs is the same for the prospective bride and groom, the traditional activities carried out have unique values in each community. In strengthening the identity of the Lawelu village community, the symbolic meanings present in Lawelu village, such as famaigi Niha, fame e laeduru, fanunu manu, manofu li, mangötö bongi, famözi aramba, molau bawi, falöwa, mame e gö (famasao), mamuli nukha (manga gahe). And the marriage customs of the Lawelu village community, also represent a manifestation of local wisdom rich in values. With a diverse and rich cultural background, it is known for its strong value system deeply embedded in the community's activities. This proves that each community has a strong kinship bond. They uphold the values that live and develop in the region, especially in the village of Lawelu, Ulu Moro'ö District. Mutual respect, empathy, and tolerance among the community are the values that underpin the society's life. This proves that each community has a strong kinship bond and upholds the prevailing customary values, especially in Lawelu village, Ulu Moro'ö district.

The researcher s explained about the meaning of the words above as follows:

1. Famaigi niha

Famaigi niha is an event where the groom, along with his family, visits the bride's house for the first time to seek blessings and initiate discussions about the continuation of customs towards a more serious stage.

2. Fame e laeduru

Fame e laeduru is when the man's family leaves a gold ring with the woman's family as proof that they have officially proposed to the daughter of that household.

3. Fanunu manu

Fanunu manu is the confirmation of engagement at the village level. (banua). The activities are of three types, namely:

- Femanga bawi nisila hulu

Femanga bawi nisila hulu is the act of eating a pig whose spine has been split in two. And they indeed split a pig, one half for the male family members and the other half for the female family members.

- Femanga mbawi fanunu manu

Femanga mbawi fanunu manu is when they eat pork together for the confirmation of engagement at the village level.

- Famaböbö töi

Famaböbö töi is the binding of names. It means that the traditional chief mentions the names of the boy and girl in the prayer..

4. Manofu li

Manofu li is the man's family asking about the burden (wedding costs) that they have to bear. (bayar).

5. Mangötö bongi

Mangötö bongi is the completion or provision of all customary decisions that have been discussed and previously determined in conducting the traditional wedding ceremony, as well as determining and setting the date of the wedding ceremony and outlining the responsibilities for that day, both for the bride's family and the groom's family.

6. Famözi aramba

Officially in the village that in that family a wedding party will be held, and indeed the sound of the gongs will be struck. The sounds are played until the wedding day. The sounds are played both at the bride's house and the groom's house.

7. Molau bawi

Molau bawi is when the family of the groom brings two large pigs weighing 100 kg each for the wedding feast. This event is held in the afternoon before the "H" day of the wedding.

8. Falöwa

Falöwa is a wedding ceremony where, in addition to the greeting, offering betel leaves, and other events, there are three main activities that are crucial:

- Fanika gera-era mböwö

Fanika gera-era mböwö is when the family of the bride formally informs the groom about his lifelong obligations after he becomes a son-in-law or brother-in-law of that family.

- Ngona mböwö

Ngona mböwö is the confirmation that the obligations of the man's family during the marriage have all been accepted by the woman's family. This is symbolized by the giving of a gold hairpin to the bride's family.

- Fonda u danga nina

Fonda u danga nina is when the son-in-law (the groom) expresses gratitude to his mother-in-law for her efforts in raising her daughter. For that, he presented a gold necklace to his mother-in-law.

9. Mame e gö (famasao)

Mame e gö is a few days after the wedding party is over, when the bride's family comes to visit their daughter. In this event, they bring just some food.

10. Mamuli nukha (manga gahe)

Mamuli nukha is the bride along with her husband who come to the bride's family house. The purpose is to take the bride's remaining clothes. Manga gahe is when women eat a portion of the pig from the wedding feast that has been preserved.

The researcher's interested to chooses analysis of local wisdom values in marriage customs, especially in Lawelu village, Ulu Moro ö sub-district, because there are several reasons that very intriguing for the researcher. of the community in Lawelu village, Ulu Moro ö sub-district. In addition to the differences in marriage customs, especially in Lawelu village, Ulu Moro ö sub-district, this village also has very rich and unique traditions. One of them is the richness of culture, cultural preservation, and social interaction. Meanwhile, the uniqueness of marriage customs in Lawelu village, Ulu Moro ö district, lies in the rituals and ceremonies, meaning that each village has variations in marriage rituals and ceremonies. In Ulu Moro ö, there are also specific practices or symbolisms that differ from other villages, and the local wisdom values in marriage customs, which are also emphasized in marriages, can vary between villages. For example, the roles and responsibilities of families, social status, or certain symbols that may be unique, especially in the village of Lawelu. Researcher s are interested to conducting research in lawelu village because interested in the marriage customs of that village, partly because these customs involve social understanding and reflect the social structure and values held by the community. By studying the marriage ceremonies, I can gain insights into how the Lawelu community interacts and respects one

another. In addition, I also study something that is very close to the local community, adding relevance and significance to this research. This is not just academic research, but also a tangible contribution to the local community.

In context of the wedding customs of lawelu village, ulu moro'ö subdistrict, the moral values embedded within can be analyzed through the perspectives of anthropologists, sociologist, and cultural experts. According to Clifford Geertz, emphasizes the importance of respecting traditions as part of a community's cultural identity. In lawelu customs, respect for parents and elders is central to the wedding process, demonstrating how moral values are passed down through generations. And while the according to Talcott Parsons, the primary function of customs and rituals is to create harmony in society. The wedding process in lawelu village reflects this value by emphasizing harmony among families and the community.

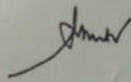
Based on the research of Sugianto et al, 2021, it is clear that values are something important for all layers of society, referring to beliefs, norms, and practices that are considered important by a group or community. Local wisdom is a characteristic of each region that has the potential to support the development of an area. Local wisdom is a habit and opinion considered to have good values by the community in each region and is passed down from generation to generation. Local wisdom is related to how knowledge and skills are produced, stored, applied, managed, and inherited from generation to generation.

According to Savitri, 2016, Local wisdom preserves traditions and customs passed down from generation to generation and fosters a harmonious way of life with the environment. Local wisdom in a society can take the form of social practices based on cultural

	wisdom, which can include values, norms, ethics, beliefs, customs, customary laws, special rules, and various other forms. Local wisdom can take the form of ethics, morals, and customs that have local advantages. Local wisdom is the identity of a specific community group. Those values emerge naturally along with the emergence of society. Septy in Puspita 2019, adds that local wisdom is a source of conventional values that grow naturally and then become philosophical thoughts in controlling and developing a better socio-cultural system in certain groups of society.
Formulation of the problem	Based on the description of the background, the formulation of the problem in this study is "What local wisdom values are contained in the wedding customs of the lawelu village community, ulu moro'ö sub-district?"
Objectives of the Research	Based on the formulation of the problem, the purpose of this research is to analyze the local wisdom values found in the marriage customs of the lawelu village community.
Research Benefits	This research is expected to provide information about the importance of local wisdom values in the marriage customs of the Pasemah ethnic community in order to maintain regional unity and integrity.
Research method	Qualitative
References	Afrizal. 2016. <i>The values of local wisdom in community marriage customs.</i> Afrizal. 2016. <i>Qualitative Research Methods: An Effort to Support Qualitative Research in Various Disciplines.</i> Mahardika, I Wayan Trisna & Cecep Darmawan. 2016. <i>Civic Culture in the Cultural Values and Local Wisdom of Society</i> National Character: An Empirical Study. Yogyakarta: deepublish (cv budi utama) Pramudibyanto, Hascaryo. 2012. <i>Integration and Internalization of</i>

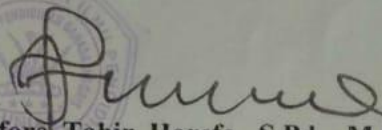
	<i>Local Wisdom Values in Marriage Customs.</i> <i>Savtiri, N., & Zalukhu. 2016. Research on the marriage customs of the Nias tribe.</i> <i>Soekanto, Soerjono. 2005. Indonesian Customary Law. Jakarta: Rajawali Pers.</i> <i>Yunus, Rasyid. 2014. Local Genius Values as a Strengthening Factor</i> <i>Zendato, 2011. Article and opinion. Nias heritage foundation</i>

Disetujui oleh :
Dosen Pembimbing,



Dra. Nursayani Marua o, M.Pd
NIDN. 0101066003

Disahkan oleh:
Ketua Program Studi,




Afore Tahir Harefa, S.Pd., M.Hum
NIDN. 0117038305

Tembusan:

1. Kepala LPPM Universitas Nias
2. Dekan FKIP



**YAYASAN PERGURUAN TINGGI NIAS
UNIVERSITAS NIAS
FAKULTAS KEGURUAN DAN ILMU PENDIDIKAN**

Alamat : Jalan Yos Sudarso 118 E/S Gunungsitoli ☎ +626392620815 Nias 📠 22812
Homepage: <https://fkip.unias.ac.id> email: fkip@unias.ac.id

SURAT PERUBAHAN DOSEN PEMBIMBING

Nomor: 081/UN10/PP.01.06/2025

Dekan Fakultas Keguruan dan Ilmu Pendidikan (FKIP), Universitas Nias, menetapkan

Nama : **Dr. YAREDI WARUWU, S.S., M.S.**
NIDN : 0120047908
Pangkat : Penata/III-C
Jabatan Akademik : Lektor
Program Studi : Pendidikan Bahasa Inggris
Bidang Keahlian : Bahasa Inggris

sebagai Pembimbing dalam penulisan skripsi mahasiswa/i FKIP, Universitas Nias:

Nama : **CERIA PUTRI DAMAI GULO**
NIM : 212108018
Program : S-1
Program Studi : Pendidikan Bahasa Inggris
Judul Skripsi : **AN ANALYSIS OF LOCAL WISDOM VALUES IN THE MARRIAGE CUSTOMS OF THE LAWELU VILLAGE COMMUNITY, ULU MORO'O SUB- DISTRICT**

Demikian surat penetapan dosen pembimbing ini disampaikan untuk dilaksanakan dengan penuh tanggung jawab.

Gunungsitoli, 02 Juni 2025


Dr. Yaredi Waruwu, S.S., M.S.
NIDN 0120047908

Tembusan disampaikan kepada:

1. Plh. Rektor Universitas Nias u.p. Wakil Rektor I
2. Ketua Progam Studi Pendidikan Bahasa Inggris
3. Mahasiswa/i yang dibimbing (**CERIA PUTRI DAMAI GULO**)



YAYASAN PERGURUAN TINGGI NIAS
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PROGRAM STUDI PENDIDIKAN BAHASA INGGRIS
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KARTU BIMBINGAN RANCANGAN PROPOSAL



Nama : Ceria Putri Damai Gulo
Nim : 212108018
Program : Sarjana
Program Studi : Pendidikan Bahasa Inggris
Fakultas : Keguruan dan Ilmu Pendidikan
Judul : An Analysis Of local wisdom values
in the marriage customs of the lawelu
village community, ulu moro'o sub-
district.
Pembimbing : Dra. Nursayani Marua'o, M.Pd

No.	Tanggal	Materi Konsultasi	Komentar Pembimbing*)	Tanda Tangan
1	14/11/2024		- Perbaiki latar belakang memilih penelitian ini	
2	19/11/2024		- Perbaiki outline	
3	21/11/2024		- Cantumkan identifikasi masalah	

4	11/12 2024		rec online	
5	19/12 2024		Perbaiki bab I - Perbaiki ukuran figur bar, bar, dan bar	
6	9/1 - 2025		- Perbaiki bab III	
7	10/1 - 2025		rec sempro	
8				
9				
10				



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PROGRAM STUDI PENDIDIKAN BAHASA INGGRIS

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Homepage: <https://pbing.unias.ac.id> email: pbing@unias.ac.id

THE APPROVAL SHEET OF RESEARCH PROPOSAL

The research proposal proposed by:

Name : **CERIA PUTRI DAMAI GULO**
Reg. Number : 212108018
Program : Scholar
Department : English Education Study Program
Faculty : Faculty of Teacher Training and Education
Proposal Title : An Analysis of local wisdom values in the marriage customs of the lawelu village community ulu moro'o sub district

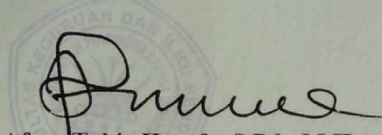
has been approved to be presented in the research proposal seminar forum.

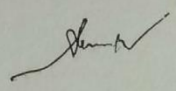
Gunungsitoli, January 14, 2025

Acknowledged by:

Chief of English Education Study Program,

Advisor,


Afore Tahir Harefa, S.Pd., M.Hum.
NIDN. 0117038305


Dra. Nursayani Maru'ao, M.Pd
NIDN. 0101066003



YAYASAN PERGURUAN TINGGI NIAS
UNIVERSITAS NIAS
FAKULTAS KEGURUAN DAN ILMU PENDIDIKAN
PROGRAM STUDI PENDIDIKAN BAHASA INGGRIS

Alamat : Jalan Yos Sudarso 118 E/S Gunungsitoli ☎ +626392620815 Nias 📮 22812
Homepage: <https://pbing.unias.ac.id> email: pbing@unias.ac.id

BERITA ACARA SEMINAR RANCANGAN SKRIPSI

Pada hari ini Senin, tanggal dua puluh bulan Januari tahun dua ribu dua puluh lima telah diselenggarakan Seminar Rancangan Skripsi bagi mahasiswi Universitas Nias:

Nama : **Ceria Putri Damai Gulo**
NIM : 212108018
Program Studi : Pendidikan Bahasa Inggris
Fakultas : Keguruan dan Ilmu Pendidikan
Judul R. Skripsi : **An Analysis of Local Wisdom Values in the Marriage Customs of the Lawelu Village Community Ulo Moro'o Sub District**

Waktu : 08.00 WIB s/d selesai

Susunan Dewan Pembimbing & Penelaah

1. Dra. Nursayani Maru'ao, M.Pd
2. Afore Tahir Harefa, S.Pd., M.Hum

Tanda tangan

1.

2.

Rekapitulasi Nilai	
Dewan Pembimbing & Penelaah	Total Nilai
Dra. Nursayani Maru'ao, M.Pd	90
Afore Tahir Harefa, S.Pd., M.Hum	70
Total Nilai	

Rata-rata Nilai : 80

Gunungsitoli, 20 Januari 2025
Ketua Program Studi,

Afore Tahir Harefa, S.Pd., M.Hum.
NIDN. 0117038305



YAYASAN PERGURUAN TINGGI NIAS
UNIVERSITAS NIAS
FAKULTAS KEGURUAN DAN ILMU PENDIDIKAN
PROGRAM STUDI PENDIDIKAN BAHASA INGGRIS

Alamat : Jalan Yos Sudarso 118 E/S Gunungsitoli ☎ +626392620815 Nias 📮 22812
Homepage: <https://pbing.unias.ac.id> email: pbing@unias.ac.id

SURAT KETERANGAN SEMINAR

Nomor: 066/UN10.03/PP.08.03/2025

Ketua Program Studi Pendidikan Bahasa Inggris, FKIP, Universitas Nias menerangkan bahwa:

Nama : **Ceria Putri Damai Gulo**
NIM : 212108018
Program Studi : Pendidikan Bahasa Inggris
Fakultas : Keguruan dan Ilmu Pendidikan
Judul R. Skripsi : **An Analysis of Local Wisdom Values in the Marriage Customs of the Lawelu Village Community Ulo Moro'o Sub District**

Hari/tanggal : Senin, 20 Januari 2025
Pukul : 08.00 WIB s/d selesai
Tempat : Ruang Prodi Pendidikan Bahasa Inggris

Dengan hasil penilaian:

☐

Rancangan Skripsi telah cukup baik sehingga telah dapat dipergunakan sebagai dasar untuk melaksanakan pengumpulan data (90-100)

☒

Rancangan Skripsi telah cukup baik, namun masih perlu disempurnakan dan dilengkapi dengan instrumen sebelum dipergunakan sebagai dasar untuk melaksanakan pengumpulan data (70-89)

☐

Rancangan skripsi masih perlu dikembangkan, namun masalah penelitian masih perlu diperbaiki untuk menjadi topik permasalahan skripsi. Dianjurkan perbaikan (55-69)

☐

Rancangan Skripsi tidak memenuhi syarat untuk dikembangkan sebagai bahan skripsi. Mahasiswa perlu memikirkan untuk memilih topik lain dan wajib mengikuti seminar rancangan skripsi (<54)

Gunungsitoli, 20 Januari 2025

Ketua Program Studi,

Afore Tahir Harefa, S.Pd., M.Hum.

NIDN 0117038305

Catatan:

Berikan tanda cek (v) pada salah satu kotak.



YAYASAN PERGURUAN TINGGI NIAS
UNIVERSITAS NIAS
FAKULTAS KEGURUAN DAN ILMU PENDIDIKAN
PROGRAM STUDI PENDIDIKAN BAHASA INGGRIS

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Homepage: <https://pbing.unias.ac.id> email: pbing@unias.ac.id

PERBAIKAN RANCANGAN SKRIPSI

1. Dosen Pembimbing

Nama : **Dra. Nursayani Maru'ao, M.Pd**
NIDN : 0101066003
Jabatan : Pembimbing
Unit Kerja : FKIP, Universitas Nias

2. Mahasiswa

Nama : **Ceria Putri Damai Gulo**
NIM : 212108018
Program Studi : Pendidikan Bahasa Inggris
Fakultas : Keguruan dan Ilmu Pendidikan
Judul R. Skripsi : **An Analysis of Local Wisdom Values in the Marriage Customs of the Lawelu Village Community Ulo Moro'o Sub District**

3. Waktu Pelaksanaan Ujian

Hari/tanggal : **Senin, 20 Januari 2025**
Pukul : **08.00 WIB s/d selesai**
Tempat : **Fakultas Keguruan dan Ilmu Pendidikan Universitas Nias**

4. Perbaikan Rancangan Skripsi

No	Bab/Halaman	Uraian
		<i>look at your proposal</i> 

Gunungsitoli, 20 Januari 2025
Pembimbing,


Dra. Nursayani Maru'ao, M.Pd
NIDN. 0101066003



YAYASAN PERGURUAN TINGGI NIAS
UNIVERSITAS NIAS
FAKULTAS KEGURUAN DAN ILMU PENDIDIKAN
PROGRAM STUDI PENDIDIKAN BAHASA INGGRIS

Alamat : Jalan Yos Sudarso 118 E/S Gunungsitoli ☎ +626392620815 Nias 📮 22812
Homepage: <https://pbing.unias.ac.id> email: pbing@unias.ac.id

PERBAIKAN RANCANGAN SKRIPSI

1. Dosen Penelaah

Nama : Afore Tahir Harefa, S.Pd.,M.Hum
NIDN : 0117038305
Jabatan : Penelaah
Unit Kerja : FKIP, Universitas Nias

2. Mahasiswa

Nama : Ceria Putri Damai Gulo
NIM : 212108018
Program Studi : Pendidikan Bahasa Inggris
Fakultas : Keguruan dan Ilmu Pendidikan
Judul R. Skripsi : **An Analysis of Local Wisdom Values in the Marriage Customs of the Lawelu Village Community Ulo Moro'o Sub District**

3. Waktu Pelaksanaan Ujian

Hari/tanggal : Senin, 20 Januari 2025
Pukul : 08.00 WIB s/d selesai
Tempat : Fakultas Keguruan dan Ilmu Pendidikan Universitas Nias

4. Perbaikan Rancangan Skripsi

No	Bab Halaman	Uraian
		<i>Revisi</i> <i>seni</i>

Gunungsitoli, 20 Januari 2025

Penelaah,

Afore Tahir Harefa
Afore Tahir Harefa, S.Pd.,M.Hum
NIDN/ 0117038305



YAYASAN PERGURUAN TINGGI NIAS
UNIVERSITAS NIAS
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PROGRAM STUDI PENDIDIKAN BAHASA INGGRIS

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Homepage: <https://pbing.unias.ac.id> email: pbing@unias.ac.id

THE EXAMINERS' BOARD APPROVAL SHEET OF RESEARCH PROPOSAL

The research proposal proposed by:

Name : **CERIA PUTRI DAMAI GULO**
Reg. Number : 212108018
Program : Scholar
Department : English Education Study Program
Faculty : Teacher Training and Education
Proposal Title : An analysis of local wisdom values in the marriage customs of the Lawelu community ulu moro'o sub district.

has been presented in the research proposal seminar forum and approved for research.

Advisor,

Dra. Nursayani Maruao, M.Pd.
NIDN. 0101066003

Gunungsitoli, 15 February 2025

Reviewer,

Afore Tahir Harefa, S.Pd., M.Hum.
NIDN. 0117038305

Acknowledged by:

Chief of English Education Study Program,

Afore Tahir Harefa, S.Pd., M.Hum.
NIDN. 0117038305



YAYASAN PERGURUAN TINGGI NIAS
UNIVERSITAS NIAS
FAKULTAS KEGURUAN DAN ILMU PENDIDIKAN

Alamat : Jalan Yos Sudarso 118 E/S Gunungsitoli ☎ +626392620815 Nias 📮 22812
Homepage: <https://fkip.unias.ac.id> email: fkip@unias.ac.id

Gunungsitoli, 13 Maret 2025

Nomor : 087 /UN10/PN.01.02/2025
Lampiran : 1 (satu) set
Perihal : **Permohonan Izin Pelaksanaan Penelitian**

Yth.
Kepala Desa Lawelu kecamatan ulu moro'o
di
Tempat

1. Dengan hormat, dalam rangka melengkapi data penelitian yang dilaksanakan oleh:

Nama : **CERIA PUTRI DAMAI GULO**
NIM : 212108018
Fakultas : Fakultas Keguruan dan Ilmu Pendidikan
Program Studi : Pendidikan Bahasa Inggris
Jenjang Pendidikan : Strata Satu (S-1)

Judul Skripsi : **Sociolinguistics Analysis of Local Wisdom Values in the Marriage Customs of the Lawelu Community Ulu Moro'o Sub District**

Lokasi Penelitian : Desa Lawelu, Kecamatan Ulu Moro'o
Jadwal Penelitian : 14 Maret – 14 April 2025

Maka kami mohon kepada Bapak/Ibu kiranya dapat memberi izin kepada mahasiswa yang namanya tersebut di atas untuk melaksanakan penelitian di lokasi penelitian tersebut di atas (rancangan skripsi terlampir).

2. Demikian disampaikan, atas bantuan dan kerjasamanya diucapkan terima kasih.

Dekan,


Dr. Yaredi Waruwu, S.S., M.S.
NIDN. 0120047908

Tembusan Yth.:

1. Rektor Universitas Nias
2. Wakil Rektor Lingkup Universitas Nias
3. Kepala LPPM Universitas Nias
4. Ketua Program Studi Pendidikan Bahasa Inggris
5. Peneliti yang Bersangkutan (Ceria Putri Damai Gulo)
6. Arsip



**PEMERINTAH KABUPATEN NIAS BARAT
KECAMATAN ULU MORO'O
DESA LAWELU**

Alamat : Jln.Pendidikan, Desa Lawelu,(e-mail :desakulawelu@gmail.com) Kode Pos : 22862

Lawelu, 14 April 2025

Nomor : 140/120/LW/2025
Lampiran : -
Perihal : Persetujuan Izin Pelaksanaan Peneliti

Kepada Yth,
Dekan FKIP Universitas Nias

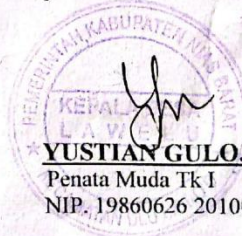
di

Tempat

Berdasarkan surat dari Fakultas Dari ilmu Pendidikan Univesitas Nias Nomor : 087/UN10/PN.01.02/2025 perihal Permohonan Izin Pelaksanaan Penelitian (Rancangan skripsi) di Desa Lawelu, Kecamatan Ulu Moro'o bahwa mahasiswa a.n **CERIA PUTRI DAMAI GULO** Maka dengan ini kami memberikan izin untuk melaksanakan penelitian di Desa Lawelu Kepada mahasiswa yang namanya tertera diatas mulai tanggal 14 Maret -14 April 2025.

Demikian kami sampaikan sebagai bahan pedoman untuk kegiatan berikutnya.

Pj. KEPALA DESA LAWELU,



YUSTIAN GULO, A.Md
Penata Muda Tk I
NIP. 19860626 201001 2 050



PEMERINTAH KABUPATEN NIAS BARAT
KECAMATAN ULU MORO'O
DESA LAWELU

Alamat : Jln.Pendidikan, Desa Lawelu,(e-mail :desakulawelu@gmail.com) Kode Pos : 22862

SURAT KETERANGAN

Nomor : 140/121/LW/2025

Yang bertanda tangan dibawah ini Kepala Desa Lawelu, Kecamatan Ulu Moro'o Kabupaten Nias Barat, Menerangkan dengan sesungguhnya Mahasiswa yang namanya tertera dibawah ini :

Nama	: CERIA PUTRI DAMAI GULO
NIM	: 212108018
Fakultas	: Fakultas Keguruan dan Ilmu Pendidikan
Program Studi	: Pendidikan Bahasa Inggris
Jenjang Pendidikan	: Strata Satu (S-I)
Judul Skripsi	: Sociolinguistics Analysis of Local Wisdom Values In the Marriage Custom of the Lawelu Community Ulu Moro'o Sub Distriet.
Lokasi	: Desa Lawelu, Kecamatan Ulu Moro'o
Jadwal	: 14 Maret – 14 April 2025

Telah melaksanakan Penelitian di Desa Lawelu yang berguna untuk melengkapi data pada penyusunan karya tulis ilmiah oleh mahasiswa yang namanya tersbut di atas.

Demikian Surat Keterangan ini dibuat dengan benar untuk dapat di pergunakan sebagaimana perlunya.

Dikeluarkan di : Lawelu
Pada tanggal : 14 April 2025

Pj. KEPALA DESA LAWELU,


YUSTIAN GULO, A.Md
Penata Muda Tk I
NIP. 19860626 201001 2 050



YAYASAN PERGURUAN TINGGI NIAS
UNIVERSITAS NIAS
FAKULTAS KEGURUAN DAN ILMU PENDIDIKAN
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Homepage: [https:// Unias.ac.id](https://Unias.ac.id) email: Pbing@gmail.com @Unias.ac.id

KARTU BIMBINGAN RANCANGAN SKRIPSI



Nama : Ceria Putri Damai Gulo
Nim : 212108018
Program : Sarjana
Program Studi : Pendidikan Bahasa Inggris
Fakultas : Keguruan dan Ilmu Pendidikan
Judul : SOCIOLINGUISTIC ANALYSIS OF
LOCAL WISDOM VALUES IN THE
MARRIAGE CUSTOMS OF THE
LAWELU VILLAGE COMMUNITY,
ULU MORO'O SUB-DISTRICT.
Pembimbing : Dra. Nursayani Marua'o, M.Pd

No.	Tanggal	Materi Konsultasi	Komentar Pembimbing*)	Tanda Tangan
1	kamis/ 24/04 2025		- Bant Hergenshan dalam bahasa Inggris - Sumber data. to tambatkan photo - setiap kutipan tetap to cantumkan is bibliography	
2	26/ 04 2025		- Perbaiki Bab IV tentang hasil penelitian	
3	28/ 04 2025		- Perbaiki kutang nilai - nilai dalam apit kesimpulan	

4	Jumat 9/5/2025		Lanjutkan sentry ke 10 mts 2 jalur per miter setiap steps	Santi
5	10/05/2025		Lengkapi semua foto - foto yg dipin lulus.	Janur
6	11/05/2025		perbaiki acknowledge tan lanjutkan ke abstract	Janur
7	17/5-25		Perbaiki abstrak	Janur
8	19/5-25		all ipis shipi	Janur
9				
10				



**YAYASAN PERGURUAN TINGGI NIAS
UNIVERSITAS NIAS
FAKULTAS KEGURUAN DAN ILMU PENDIDIKAN
PROGRAM STUDI PENDIDIKAN BAHASA INGGRIS**

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Homepage: <https://pbing.unias.ac.id> email: pbing@unias.ac.id

THE APPROVAL SHEET OF UNDERGRADUATE THESIS

The undergraduate thesis proposed by:

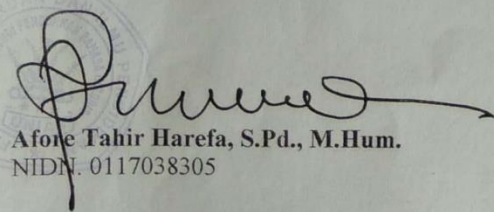
Name : **CERIA PUTRI DAMAI GULO**
Reg. Number : 212108018
Program : Scholar
Department : English Education Study Program
Faculty : Faculty of Teacher Training and Education
Thesis Title : Sociolinguistics Analysis of Local Wisdom Values in the Marriage Customs of the Lawelu Village Community Ulu Moro'o Sub District.

has been approved by undergraduate thesis advisor for further approval by the board of examiners.

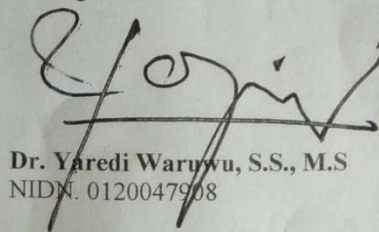
Gunungsitoli, June 18, 2025

Acknowledged by:

Chief of English Education Study Program,


Afore Tahir Harefa, S.Pd., M.Hum.
NIDN. 0117038305

Undergraduate Thesis Advisor,


Dr. Yaredi Waruwu, S.S., M.S
NIDN. 0120047908



**YAYASAN PERGURUAN TINGGI NIAS
UNIVERSITAS NIAS
LEMBAGA PENELITIAN DAN PENGABDIAN MASYARAKAT**

Rectorat Jalan Pancesia No. 10 Kota Gunungsitoli ☎ +626392620815 Nias 📠 22814
Homepage <https://unias.ac.id> email admin@unias.ac.id

SURAT KETERANGAN

Nomor : 071/UN06.01/TU.01.20/2025

Yang bertanda tangan di bawah ini:

Nama : **Dr. Ayler Beniah Ndraha, S.STP., M.Si., C.PS.**
NIDK : 8934030021
Pangkat/Golongan : Penata/III/c
Jabatan : **Plt. Kepala Lembaga Penelitian dan Pengabdian Kepada Masyarakat Universitas Nias**

dengan ini menerangkan bahwa,

Nama : **Ceria Putri Damai Gulo**
NIM : 212108018
Fakultas : Keguruan dan Ilmu Pendidikan
Program Studi : Pendidikan Bahasa Inggris
Judul Skripsi : ***SOCIOLINGUISTICS ANALYSIS OF LOCAL WISDOM VALUES
IN THE MARRIAGE CUSTOMS OF THE LAWELU COMMUNITY
ULU MORO'O SUB DISTRICT***

adalah benar telah melakukan pengecekan plagiarisme terhadap Skripsi mahasiswa tersebut di atas melalui aplikasi *Turnitin*, dan mendapat tingkat *Similarity* 6% dan tingkat *Artificial Intelligence (AI)* 4%, sehingga dinyatakan layak untuk melanjutkan pada tahap selanjutnya sesuai dengan tahapan pada penyelesaian skripsi.

Gunungsitoli, 22 Mei 2025

Plt. Kepala LPPM,



Dr. Ayler Beniah Ndraha, S.STP., M.Si., C.PS.
NIDK. 8934030021

Tembusan:

1. Ketua Program Studi Pendidikan Bahasa Inggris
2. Mahasiswa an. **Ceria Putri Damai Gulo.**



YAYASAN PERGURUAN TINGGI NIAS
UNIVERSITAS NIAS
FAKULTAS KEGURUAN DAN ILMU PENDIDIKAN
PROGRAM STUDI PENDIDIKAN BAHASA INGGRIS

Alamat : Jalan Yos Sudarso 118 E/S Gunungsitoli ☎ +626392620815 Nias 📠 22812
Homepage: <https://pbing.unias.ac.id> email: pbing@unias.ac.id

SURAT KETERANGAN

No. **867** /UN10.03/PN.01/2025

1. Ketua Program Studi Pendidikan Bahasa Inggris menerangkan bahwa:
Nama : **CERIA PUTRI DAMAI GULO**
NIM : 212108018
Program Studi : Pendidikan Bahasa Inggris
Fakultas : Fakultas Keguruan dan Ilmu Pendidikan
Telah menyelesaikan mata kuliah yang dipersyaratkan dalam kurikulum yang berlaku di Universitas Nias sebanyak 149 SKS.
2. Demikian surat keterangan ini diberikan untuk dapat digunakan seperlunya.

Dikeluarkan di : Gunungsitoli
Pada Tanggal : 10 Juli 2025

☞ Ka. Prodi,



Afore Tahir Harefa, S.Pd., M.Hum.
NIDN. 0117038305

Tembusan
Dekan FKIP Universitas Nias

26 Mei 2025

Perihal : Permohonan Ujian Skripsi
Lampiran : Satu Berkas

Kepada Yth.
Ketua Program Studi Pendidikan Bahasa Inggris
di
Gunungsitoli

Saya yang bertanda tangan di bawah ini:

Nama : Ceria Putri Damai Gulo
NIM : 212108018
Program : Sarjana (S-1)
Program Studi : Pendidikan Bahasa Inggris
Fakultas : Keguruan dan Ilmu Pendidikan
Dosen Pembimbing : Dra. Nursayani Maruao, M.Pd.
Judul Skripsi : Sociolinguistic Analysis of Local Wisdom Values in the Marriage Customs of the Lawelu Village Community Ulu Moro'o Sub District.

Mengajukan permohonan untuk diperkenankan menempuh Ujian Skripsi. Sebagai bahan pertimbangan, bersama ini saya lampirkan :

1. Biodata Peserta Ujian Skripsi
2. Lembar persetujuan Dosen Pembimbing Skripsi
3. Lembar Konsultasi Bimbingan Skripsi (Print Out SIMAT)
4. Fotokopi Surat Penugasan Dosen Pembimbing Skripsi
5. Fotokopi KRS semester 1 sampai Semester Berkenaan
6. Fotokopi KHS dari semester 1 sampai terakhir
7. Fotokopi Pembayaran Uang Ujian Skripsi
8. Surat Keterangan telah menyelesaikan semua beban studi kecuali skripsi/penulisan skripsi/thesis writing*)
9. Transkrip Nilai yang telah ditandatangani ketua program Studi
10. Surat Keterangan telah melakukan pengecekan Plagiarisme dari LPPM.
11. Undangan ujian skripsi
12. Telah mengisi link bit.ly/MendaftarUjianSkripsiFKIP

Atas perhatian Bapak, saya ucapkan terima kasih.

Hormat saya,
Pemohon



Ceria Putri Damai Gulo
NIM. 212108018

Tembusan

Yth.

Dekan FKIP Universitas Nias



**YAYASAN PERGURUAN TINGGI NIAS
UNIVERSITAS NIAS
FAKULTAS KEGURUAN DAN ILMU PENDIDIKAN
PROGRAM STUDI PENDIDIKAN BAHASA INGGRIS**

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Homepage: <https://pbing.unias.ac.id> email: pbing@unias.ac.id

**PERNYATAAN KESEDIAAN PEMBIMBING MENGHADIRI
UJIAN MEJA HIJAU**

Sehubungan dengan pelaksanaan Ujian Meja Hijau bagi mahasiswa Universitas Nias

Nama : **CERIA PUTRI DAMAI GULO**
NIM : 212108018
Program Studi : Pendidikan Bahasa Inggris
Fakultas : Fakultas Keguruan dan Ilmu Pendidikan
Judul Skripsi : **Sociolinguistics Analysis of Local Wisdom Values in the Marriage Customs
of the Lawelu Village Community Ulu moro'o Sub District**

Yang dilaksanakan pada

Hari/tanggal : Jumat, 20 Juni 2025
Pukul : 09.00 WIB s.d. selesai
Tempat : Ruang 01 FKIP, Universitas Nias

Dengan ini menyatakan kesediaan menghadiri Ujian Meja Hijau pada waktu yang telah ditetapkan.

Gunungsitoli, 16 Juni 2025

Pembimbing,

1. Dr. Yaredi Waruwu, S.S., M.S.

Tanda Tangan,

1.



YAYASAN PERGURUAN TINGGI NIAS
UNIVERSITAS NIAS
FAKULTAS KEGURUAN DAN ILMU PENDIDIKAN
PROGRAM STUDI PENDIDIKAN BAHASA INGGRIS

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Homepage: <https://pbing.unias.ac.id> email: pbing@unias.ac.id

PERNYATAAN KESEDIAAN PENGUJI I MENGHADIRI
UJIAN MEJA HIJAU

Sehubungan dengan pelaksanaan Ujian Meja Hijau bagi mahasiswa Universitas Nias

Nama : **CERIA PUTRI DAMAI GULO**
NIM : 212108018
Program Studi : Pendidikan Bahasa Inggris
Fakultas : Fakultas Keguruan dan Ilmu Pendidikan
Judul Skripsi : **Sociolinguistics Analysis of Local Wisdom Values in the Marriage Customs of the Lawelu Village Community Ulu moro'o Sub District**

Yang dilaksanakan pada

Hari/tanggal : Jumat, 20 Juni 2025
Pukul : 09.00 WIB s.d. selesai
Tempat : Ruang 01 FKIP, Universitas Nias

Dengan ini menyatakan kesediaan menghadiri Ujian Meja Hijau pada waktu yang telah ditetapkan.

Gunungsitoli, 16 Juni 2025

Penguji I,

1. Afore Tahir Harefa, S.Pd., M.Hum.

Tanda Tangan,

1.



**YAYASAN PERGURUAN TINGGI NIAS
UNIVERSITAS NIAS
FAKULTAS KEGURUAN DAN ILMU PENDIDIKAN
PROGRAM STUDI PENDIDIKAN BAHASA INGGRIS**

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**PERNYATAAN KESEDIAAN PENGUJI II MENGHADIRI
UJIAN MEJA HIJAU**

Sehubungan dengan pelaksanaan Ujian Meja Hijau bagi mahasiswa Universitas Nias

Nama : **CERIA PUTRI DAMAI GULO**
NIM : 212108018
Program Studi : Pendidikan Bahasa Inggris
Fakultas : Fakultas Keguruan dan Ilmu Pendidikan
Judul Skripsi : **Sociolinguistics Analysis of Local Wisdom Values in the Marriage Customs
of the Lawelu Village Community Ulu moro'o Sub District**

Yang dilaksanakan pada

Hari/tanggal : Jumat, 20 Juni 2025
Pukul : 09.00 WIB s.d. selesai
Tempat : Ruang 01 FKIP, Universitas Nias

Dengan ini menyatakan kesediaan menghadiri Ujian Meja Hijau pada waktu yang telah ditetapkan.

Gunungsitoli, 16 Juni 2025

Penguji II,

Tanda Tangan,

1. Yasminar Amaerita Telaumbanua, S.Pd., M.Pd

1.



YAYASAN PERGURUAN TINGGI NIAS
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FAKULTAS KEGURUAN DAN ILMU PENDIDIKAN
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SURAT PENETAPAN DOSEN PENGUJI

Nomor: 780/UN.10.03/PP.08.05/2025

Ketua Program Studi Pendidikan Bahasa Inggris Fakultas Keguruan dan Ilmu Pendidikan Universitas Nias menetapkan dewan penguji skripsi bagi mahasiswa Universitas Nias

Nama : Ceria Putri Damai Gulo
NIM : 212108018
Program : Sarjana
Program Studi : Pendidikan Bahasa Inggris
Fakultas : Fakultas Keguruan dan Ilmu Pendidikan
Judul Skripsi : Sociolinguistics Analysis of Local Wisdom Values in the Marriage Customs of the Lawelu Village Community Ulu moro'o Sub District

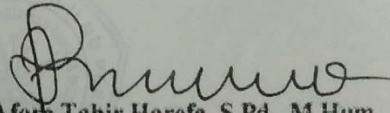
Waktu pelaksanaan ujian:

Hari/tanggal : Jumat, 20 Juni 2025
Pukul : 09.00 WIB s.d. selesai
Tempat : Ruang 01 FKIP Universitas Nias

Dewan Penguji:

No.	Nama	Jabatan dalam Ujian	Keterangan
1	Afore Tahir Harefa, S.Pd., M.Hum.	Penguji I	
2	Yasminar Amaerita Telaumbanua, S.Pd., M.Pd	Penguji II	
3	Dr. Yaredi Waruwu, S.S., M.S.	Pembimbing Utama/ Penguji	

Gunungsitoli, 16 Juni 2025
Ketua Program Studi,


Afore Tahir Harefa, S.Pd., M.Hum.
NIDN. 0117038305



YAYASAN PERGURUAN TINGGI NIAS
UNIVERSITAS NIAS
FAKULTAS KEGURUAN DAN ILMU PENDIDIKAN
PROGRAM STUDI PENDIDIKAN BAHASA INGGRIS

Alamat : Jalan Yos Sudarso 118 E/S Gunungsitoli ☎ +626392620815 Nias 📠 22812
Homepage: <https://pbing.unias.ac.id> email: pbing@unias.ac.id

Gunungsitoli, 16 Juni 2025

Nomor : **781** /UN10.03/PP.08.05/2025
Lampiran : 2 (dua) eks.
Hal : Pelaksanaan Sidang Skripsi
atas nama **Ceria Putri Damai Gulo**

Yth. Dosen Penguji Ujian Skripsi

1. Afore Tahir Harefa, S.Pd., M.Hum.
2. Yasminar Amaerita Telaumbanua, S.Pd., M.Pd
3. Dr. Yaredi Waruwu, S.S., M.S.

Penguji I

Penguji II

Pembimbing Utama/Penguji

di Gunungsitoli

Sehubungan dengan pelaksanaan sidang skripsi mahasiswi:

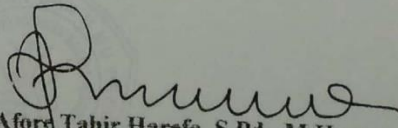
Nama : **Ceria Putri Damai Gulo**
NIM : 212108018
Program : Sarjana
Program Studi : Pendidikan Bahasa Inggris
Fakultas : Fakultas Keguruan dan Ilmu Pendidikan
Judul Skripsi : **Sociolinguistics Analysis of Local Wisdom Values in the Marriage Customs of the Lawelu Village Community Ulu moro'o Sub District**

Diharapkan kehadiran Bapak/Ibu pada acara dimaksud yang diselenggarakan pada:

Hari/tanggal : Jumat, 20 Juni 2025
Pukul : 09.00 WIB s.d. selesai
Tempat : Ruang 01 FKIP Universitas Nias

Naskah skripsi yang diujikan, disampaikan langsung oleh mahasiswi yang bersangkutan. Atas perhatian Bapak/Ibu, diucapkan terima kasih.

Ketua Program Studi,


Afore Tahir Harefa, S.Pd., M.Hum.
NIDN 0117038305

Tembusan

1. Plh. Rektor Universitas Nias
2. Dekan Fakultas Keguruan dan Ilmu Pendidikan
3. Ceria Putri Damai Gulo



YAYASAN PERGURUAN TINGGI NIAS
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BERITA ACARA UJIAN SKRIPSI

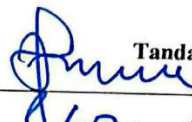
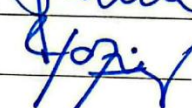
Pada hari ini, Jumat tanggal dua puluh bulan Juni tahun dua ribu dua puluh lima telah diselenggarakan Ujian Skripsi bagi mahasiswi Universitas Nias:

Nama : **Ceria Putri Damai Gulo**
NIM : **212108018**
Program : **Sarjana**
Program Studi : **Pendidikan Bahasa Inggris**
Fakultas : **Fakultas Keguruan dan Ilmu Pendidikan**
Judul Skripsi : **Sociolinguistics Analysis of Local Wisdom Values in the Marriage Customs of the Lawelu Village Community Ulu moro'o Sub District**

Waktu : **09.00 WIB s.d. selesai**

Susunan Dewan Penguji

1. Afore Tahir Harefa, S.Pd., M.Hum.
2. Yasminar A. Telaumbanua, S.Pd., M.Pd.
3. Dr. Yaredi Waruwu, S.S., M.S.

Tanda Tangan
1. 
2. 
3. 

No.	Penguji	Tanda Tangan	
		Skor	Rata-rata
1	Afore Tahir Harefa, S.Pd., M.Hum.		75
2	Yasminar A. Telaumbanua, S.Pd., M.Pd.		70.19
3	Dr. Yaredi Waruwu, S.S., M.S.		86
	Jumlah		226.19

Berdasarkan perhitungan, rata-rata nilai adalah: **75.39** (**Tujuh puluh lima koma tiga puluh sembilan**)

Dengan demikian yang bersangkutan dinyatakan lulus/tidak lulus dengan predikat kelulusan **B**

Gunungsitoli, 20 Juni 2025

Dewan Ujian Skripsi

Ketua,

Sekretaris,


Afore Tahir Harefa, S.Pd., M.Hum.
NIDN 0117038305


Riswan Zega, S.Pd., M.Hum.
NIDN. 0124108804



YAYASAN PERGURUAN TINGGI NIAS
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PROGRAM STUDI PENDIDIKAN BAHASA INGGRIS

Alamat : Jalan Yos Sudarso 118 E/S Gunungsitoli ☎ +626392620815 Nias 📠 22812
Homepage: <https://pbing.unias.ac.id> email: pbing@unias.ac.id

LEMBAR PERBAIKAN SKRIPSI

1. Pembimbing

Nama : **Dr. Yaredi Waruwu, S.S., M.S.**
NIDN : 0120047908
Jabatan : Pembimbing
Unit Kerja : FKIP, Universitas Nias

2. Mahasiswa

Nama : **Ceria Putri Damai Gulo**
NIM : 212108018
Program Studi : Pendidikan Bahasa Inggris
Fakultas : Fakultas Keguruan dan Ilmu Pendidikan
Judul Skripsi : **Sociolinguistics Analysis of Local Wisdom Values in the Marriage Customs of the Lawelu Village Community Ulu Moro'o Sub District**
Waktu Pelaksanaan Ujian
Hari/tanggal : Jumat, 20 Juni 2025
Pukul : 09.00 s/d selesai
Tempat : Ruang 01 FKIP Universitas Nias

3. Perbaikan Skripsi

No	Bab Halaman	Uraian
		<i>Revisi Bab 1 Theories - Marriage - Concept framework</i>

Gunungsitoli, 20 Juni 2025
Pembimbing,

[Signature]
Dr. Yaredi Waruwu, S.S., M.S.
NIDN/00120047908



YAYASAN PERGURUAN TINGGI NIAS
UNIVERSITAS NIAS
FAKULTAS KEGURUAN DAN ILMU PENDIDIKAN
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LEMBAR PERBAIKAN SKRIPSI

1. Penguji I

Nama : **Afore Tahir Harefa, S.Pd., M.Hum.**
NIDN : 0117038305
Jabatan : Penguji I
Unit Kerja : FKIP, Universitas Nias

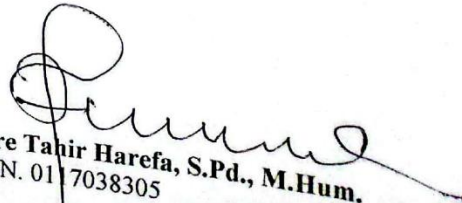
2. Mahasiswa

Nama : **Ceria Putri Damai Gulo**
NIM : 212108018
Program Studi : Pendidikan Bahasa Inggris
Fakultas : Fakultas Keguruan dan Ilmu Pendidikan
Judul Skripsi : **Sociolinguistics Analysis of Local Wisdom Values in the Marriage Customs of the Lawelu Village Community Ulu Moro'o Sub District**
Waktu Pelaksanaan Ujian
Hari/tanggal : Jumat, 20 Juni 2025
Pukul : 09.00 s/d selesai
Tempat : Ruang 01 FKIP Universitas Nias

3. Perbaikan Skripsi

No	Bab/Halaman	Uraian
		- Tidak lengkap sociolinguistics analysis.
		- Perbaiki teori sociolinguistics analysis.

Gunungsitoli, 20 Juni 2025
Penguji I,


Afore Tahir Harefa, S.Pd., M.Hum.
NIDN. 01 7038305



YAYASAN PERGURUAN TINGGI NIAS
UNIVERSITAS NIAS
FAKULTAS KEGURUAN DAN ILMU PENDIDIKAN
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Homepage: <https://pbing.unias.ac.id> email: pbing@unias.ac.id

LEMBAR PERBAIKAN SKRIPSI

1. Pembimbing

Nama : Yasminar Amerita Telaumbanua, S.Pd., M.Pd.
NIDN : 0130047702
Jabatan : Penguji II
Unit Kerja : FKIP, Universitas Nias

2. Mahasiswa

Nama : Ceria Putri Damai Gulo
NIM : 212108018
Program Studi : Pendidikan Bahasa Inggris
Fakultas : Fakultas Keguruan dan Ilmu Pendidikan
Judul Skripsi : Sociolinguistic Analysis of the Local Wisdom Values in the Marriage Customs of the Lawelu Village Community Ulu Moro'o Sub District.

3. Waktu Pelaksanaan Ujian

Hari/tanggal : Jumat, 20 Juni 2025
Pukul : 09.00 s/d selesai
Tempat : Ruang 01 FKIP Universitas Nias

4. Perbaikan Skripsi

No	Bab/Halaman	Uraian
		- Read my notes in your draft, try to comprehend, then revise it correctly. - focus on social/community and language used.

Gunungsitoli, 16 Juni 2025
Penguji II,

Yasminar Amerita Telaumbanua, S.Pd., M.Pd.
NIDN. 0130047702

BIOGRAPHY



Ceria Putri Damai Gulo was born in Lawelu Raya, Ulu Moro'o District, West Nias Regency, North Sumatra Province, on December 27, 2002. The Author is the second of three children born Aminudin Gulo (father) and Otilia Gulo (mother). The Author completed Elementary Education in 2015 at SD Negeri 1 071082 Ulu Moro'o. After that, the author continued education at UPTD SMP Negeri 1 Ulu Moro'o, and completed in 2018. The author then pursued senior high school education at SMA Negeri 1 Ulu Moro'o, and Completed it in 2021. In the same year, the author continued her higher education at Nias University by enrolling in the English Language Education Study Program, Faculty of Teacher Training and Education. In 2025, the author began conducting a scientific research project (thesis) as one of the requirements to complete her undergraduate studies. After going through various stages of writing and guidance, the author successfully defended his thesis before the Thesis Examiners Board on June 20, 2025, and was declared "PASSED" with a Very Satisfactory grade. The author officially earned a Bachelor of Education (S.Pd.) degree. During his studies at Nias University.